



CUPERTINO UNION SCHOOL DISTRICT
Measure H Citizens' Bond
Oversight Committee

AGENDA

Cupertino Union School District
Dilworth Elementary School
Guided Learning Center (GLC)
1101 Strayer Dr., San Jose, CA 95129
School Tel. 408-253-2850
District Tel. 408-252-3000

Wednesday, September 20, 2017
Dilworth Campus Tour 7:00 p.m.
Committee Meeting: 7:30 p.m.

Welcome to the meeting of the Measure H Citizens' Bond Oversight Committee for the Cupertino Union School District. If you would like to address the Committee during Public Comments on any agenda item or any item not on the agenda, please fill out a comment card available in the hallway and give it to the Administrative Assistant. You will be called on to comment during this time and comments will be limited to three (3) minutes. To ensure that all speakers are provided an equal opportunity to address the Committee during Public Comments, individual speakers may not "yield" their allotted time to address the Committee to other speakers. In addition, the Committee may, in accordance with the Brown Act (section 54954.3[b] of the Government Code), limit the total amount of time allocated for comment on a particular issue. The Committee may choose to respond to agenda item comments or reserve their responses for discussion and action when the agenda item appears during the course of the meeting. It should be noted that the Committee discourages complaints against individual officers or employees of the District during open session.

Individuals who require special accommodation should contact the District Business Services Office at (408) 252-3000, ext. 243 at least two business days before the meeting date.

As a courtesy to others, please turn off your cell phone upon entering the meeting.

1. Call to Order
2. Adoption of Agenda
3. Approve Minutes of June 14, 2017 Meeting
4. Public Comments
The Public may address the Committee on any agenda item and any item not on the agenda. The Committee president will only call on those who have filled out comment cards before the meeting, and each speaker will be allotted three (3) minutes. The Committee will not respond or take action on any non-agenda item comments at this time, although the item may be agendaized at a later date (Ed. Code 35145.5). The comments shall be made from the podium. In accordance with Government Code 54954.2 – No action or discussion shall be undertaken on any item not appearing on the posted agenda. The Committee shall limit the total time to 30 minutes.
5. 2012 Measure H Bond Program
 - 5.1 Progress Report
 - 5.2 Financial Report
 - 5.3 Establish workgroup to prepare the Annual Report
6. Future Agenda Items
7. Adjournment

Future Meeting Dates:

- December 13, 2017 – District Board Room