

This meeting is being held pursuant to Executive Order N-25-20 issued by California Governor Gavin Newsom on March 12, 2020. Any or all board members may attend by the meeting phone. Members of the public may attend at 1309 S. Mary Ave, Sunnyvale CA 94087 in order to observe and provide public comment during the meeting.



CUPERTINO UNION SCHOOL DISTRICT **Measure H Citizens' Bond Oversight Committee**

AGENDA

Remote Meeting

Wednesday September 23, 2020
Meeting: 7:00 p.m.

Welcome to the meeting of the Measure H Citizens' Bond Oversight Committee for the Cupertino Union School District. Members of the public who wish to address the Citizens' Bond Oversight Committee regarding agenda items or items not on the agenda are encouraged to submit comments in advance to (bowman_jeff@cusdk8.org and mistry_illa@cusdk8.org). Comments received by 1:00 p.m. on September 23, 2020, will be read into the record during the meeting at the appropriate time.

Members of the public who attend the meeting via web browser or telephone who have not submitted comments in advance but wish to address the committee members should listen for instructions provided during the meeting about using the chat feature or responding audibly when prompted by the Committee Chair. Comments are limited to five minutes per person. The Committee Chair may, at his/her discretion, limit the total number of speakers addressing a particular subject and/or reduce the minutes allowed per person below five minutes.. The Committee may choose to respond to agenda item comments or reserve their responses for discussion and action when the agenda item appears during the course of the meeting. It should be noted that the Committee discourages complaints against individual officers or employees of the District during open session.

Individuals who require special accommodation should contact the District Business Services Office at (408) 252-3000, ext. 61423 at least two business days before the meeting date.

As a courtesy to others, please turn off your cell phone upon entering the meeting.

1. **Call to Order**
 - 1.1 Welcome new member

2. **Roll Call**
 - 2.1 Confirmation of committee members' ability to actively participate in the meeting

3. **Adoption of Agenda**

4. **Approve Minutes: June 3, 2020**

5. **Public Comments**

The Public may address the Committee on any agenda item and any item not on the agenda. Based on the guidelines stated above, each speaker will be allotted a specific amount of time. The Committee will not respond or take action on any non-agenda item comments at this time, although the item may be agendized at a later date (Ed. Code 35145.5). In accordance with Government Code 54954.2 – No action or discussion shall be undertaken on any item not appearing on the posted agenda. The Committee shall limit the total time to 30 minutes.

6. **CUSD Staff Reports**
 - 6.1 District update
 - 6.2 Modernization
 - 6.2.1 Project update
 - 6.2.2 Upcoming projects
 - 6.3 Expenditure Breakdown

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7. **Committee Member Reports**

8. **2012 Measure H Bond Program**
 - 8.1 Progress Report
 - 8.2 Financial Report
 - 8.3 Preparations for Annual Report

9. **Future Agenda Items**
 - 9.1 Confirming Meeting dates for 2020-2021
 - January 27, 2021
 - March 17, 2021
 - June 2, 2021

10. **Adjournment**